

03-09-01

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**UTILITY PATENT APPLICATION TRANSMITTAL**  
(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. : 37197/RJW/A524  
Inventor(s) : Neil Stratton  
Title : TRUCK FOR SKATEBOARDS  
Express Mail Label No. : EL496225321US

11046 U.S. PTO  
09/801536

**ADDRESS TO:** Assistant Commissioner for Patents  
Box Patent Application  
Washington, D.C. 20231

Date: March 8, 2001

1. ☒ **FEE TRANSMITTAL FORM** (Submit an original, and a duplicate for fee processing).

2. **IF A CONTINUING APPLICATION**

\_\_\_\_\_ This application is a \_\_\_\_\_ of patent application No. \_\_\_\_\_

Prior application information: Examiner ; Group Art Unit:

\_\_\_\_\_ This application claims priority pursuant to 35 U.S.C. §119(e) and 37 CFR §1.78(a)(4),  
to provisional Application No. \_\_\_\_\_

3. **APPLICATION COMPRISED OF**

**Specification**

20 Specification, claims and Abstract (total pages)

**Drawings**

8 Sheets of drawing(s) (FIGS. 1 to 8)

**Declaration and Power of Attorney**

☒ Newly executed

\_\_\_\_\_ Unexecuted declaration

\_\_\_\_\_ Copy from a prior application (37 CFR 1.63(d))(for continuation and divisional)

4. \_\_\_\_\_ **Microfiche Computer Program** (Appendix)

5. \_\_\_\_\_ **Nucleotide and/or Amino Acid Sequence Submission** (if applicable, all necessary)

\_\_\_\_\_ Computer Readable Copy

\_\_\_\_\_ Paper Copy (identical to computer copy)

\_\_\_\_\_ Statement verifying identity of above copies

6. **APPLICANT(S) STATUS UNDER 37 CFR § 1.27**

☒ Applicant(s) and any others associated with it/them under § 1.27(a) are a SMALL  
ENTITY

7. **ALSO ENCLOSED ARE**

\_\_\_\_\_ Preliminary Amendment

**UTILITY PATENT APPLICATION TRANSMITTAL**  
**(Only for new nonprovisional applications under 37 CFR 1.53(b))**

Docket No.: 37197/RJW/A524

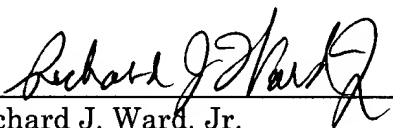
- ☐ A Petition for Extension of Time for the parent application and the required fee are enclosed as separate papers
- ☐ An Assignment of the invention with the Recordation Cover Sheet and the recordation fee are enclosed as separate papers
- ☐ This application is owned by pursuant to an Assignment recorded at Reel , Frame
- ☐ Information Disclosure Statement (IDS)/PTO-1449
- ☐ Copies of IDS Citations
- ☐ Certified copy of Priority Document(s) (*if foreign priority is claimed*)
- ☐ English Translation Document (*if applicable*)
- ☒ Return Receipt Postcard (MPEP 503) (should be specifically itemized).
- ☐ Other

**8. CORRESPONDENCE ADDRESS**

***CHRISTIE, PARKER & HALE, LLP, P.O. BOX 7068, PASADENA, CA 91109-7068***  
**Customer Number: 23363**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Richard J. Ward, Jr.  
Reg. No. 24,187  
626/795-9900

RJW/cks

**FEE TRANSMITTAL  
UTILITY PATENT APPLICATION**

**DATE: March 7, 2001**

Docket No. : 37197/RJW/A524  
Inventor(s) : Neil Stratton  
Title : TRUCK FOR SKATEBOARDS

**FEE DETERMINATION**

| CLAIMS AS FILED                      |                 |                 |                      |                      |          |
|--------------------------------------|-----------------|-----------------|----------------------|----------------------|----------|
|                                      | NUMBER<br>FILED | NUMBER<br>EXTRA | SMALL<br>ENTITY RATE | LARGE<br>ENTITY RATE | FEE      |
| TOTAL CLAIMS                         | 22 - 20         | 2               | 2 x \$9.00           | x \$18.00            | \$18.00  |
| INDEPENDENT CLAIMS                   | 3 - 3           | 0               | x \$40.00            | x \$80.00            |          |
| MULTIPLE-DEPENDENT CLAIMS FEE        |                 |                 | \$135.00             | \$270.00             |          |
| BASIC FEE                            |                 |                 | \$355.00             | \$710.00             | \$355.00 |
| TOTAL FILING FEE                     |                 |                 |                      |                      | \$373.00 |
| List Independent Claims: 1, 8 and 15 |                 |                 |                      |                      |          |

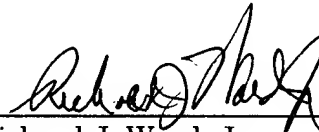
**METHOD OF PAYMENT**

- ☒ Payment Enclosed: Check for \$373
- ☒ The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required during the **entire pendency** of the application to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A duplicate copy of this sheet is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By



Richard J. Ward, Jr.  
Reg. No. 24,187  
626/795-9900